## **Middlebury Community Schools**

Street Address (if available)

## 2020-2021 Household Application for Free and Reduced Price School Meals Complete operandication per household. Please use a per (not a pencil)

Prescribed by State Board of Accounts School Form No. 521/2018

Daytime Phone and Email (optional)

	on pernousenold. Please use a pen (not a . infants, children, and students up to		le 12 who are members of your househo	<b>old</b> (if more sp	aces are required for addition	onal names, attach another sheet of paper)
Definition of <b>Household</b>	Child's First Name	MI	Child's Last Name	Student? Yes No	Only Students: Name of School Building	Only Students: Only Students Living with parent or Caretaker relative? Foster Migrar  Birthdate Grade Yes No Child Runaw
Member: "Anyonewho is living with you and shares income and expenses, even if not related."  Children in Foster care and children who meet the definition of Homeless,	1					
	2					Notate
	3					
Migrant or Runaway are eligible for free meals. Read How to Apply for Free and	4					
Reduced Price School Meals for more information.	5					
STEP2 Do any He	ousehold Members (including you) c	curre	ntly participate in one or more of the fo	llowing assis	tance programs: SNAP	(Food Stamp) or TANF?
	If NO > Go to STEP 3.	If	YES > Write a case number here then go to STE	P4 (Do not com	olete STEP3)	Case Number: / / / / / / / /
			TEO > Wille a case number note than 90 to 012	1 + (Do not com	Siele GTET Of	Write only one case number in this space
STEP3 Report	Income for ALL Household Memb	ers (	Skip this step if you answered 'Yes' to STEP	2)		
Are you unsure what to do here? Please read How to Apply for Free and Reduced Price School Meals for more information.  The Sources of Income for Children section will help you with the Child Income question.  The Sources of Income for Adults section will help you with the All Adult Household Members section.	in household listed in STEP 1 here.  B. All Adult Household Members (in List all Household Members not listed in STEF before any taxes or deductions for e (promising) that there is no income to report. Name of Adult Household Members (First and Last)  2  3  Total Household Members (Children and Adults)	scludir P 1 (includer so	luding yourself) even if they do not receive incomurce in whole dollars (no cents) only. If they do not rearnings from Work    How often?   Weekly   Every 2 Wes   2x Month   Monthly	Public Assistance Child Support/Alir  \$  X  X  X  Anher  Axis Axis Axis Axis Axis Axis Axis Axis	ehold Member listed, if they do many source, write '0'. If you end to	nter '0' or leave any fields blank, you are certifying  Pensions/Retirement/ All Other Income  Weekly Every 2 Wk 2x Morat Morat  S
			ril Completed Form To: 56853 North		• .	Turn for Textbook Benefits  verify (check) the information. I am aware that if I purposely give
	loor on this application is true and triat an income is repri-			TO TOO GIPE OF T GUELA	Tanas, and that soliton unitials flidy	Tony (oncord) the hillorinations I all aware that it I purposely give
Printed name of adult completing the form		_	gnature of adult completing the form		Today's date	

State

Zip

City

Apt #

STEP5	Other Benefits – This	section d	loes not need to be complete	ed to	receive free or re	duced pric	e meal benefits	5.		
Do you want to receive <b>Textbook Assistance</b> ?  Yes		info info	I certify that I am the parent/guardian of the child(ren) for whom application is being made. My signature below authorizes the release of information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This application information will be shared with the Indiana Family and Social Services Administration pursuant to I.C. 20-33-5-2 and I.C. 12-14-28-2, solely for purposes of complying with 45 C.F.R. Parts 260 and 265.							
○ No	If yes, sign to the right	<b>→</b>							□ Not Applicable	
0	0		Signature of adult completing the form				Today's date		- Hot/Applicasi	
Healthwise. If you information for this	want the application information		Social Services Administration for the p his purpose, please sign below. I certify  Today's date			he child(ren) fo	or whom application in the printer of the printer application about		e release of	
OPTIONAL	Children's Racial and E	thnic Ide								
			ntitues  nd ethnicity. This information is important	t and	helps to make sure we a	e fully serving	our community Resp	onding to this section is ontion	al and does	
	ren's eligibility for free or reduced p				ne or more):	o runy corving	our community. Recop	onding to this obotion is option	ar aria doco	
Ethnicity (check o	one):	Г	American Indian or Alaskan Native	CK UII	·					
Hispanic or	Latino		Asian			waiian or Other	Pacific Islander			
☐ Not Hispani	c or Latino		Black or African American	White						
FDPIR identifier for does not have a soon reduced price me share your eligibility determine benefits fook into violations on accordance with F policies, the USDA, programs are prohib	your child or when you indicate that sial security number. We will use yoursels, and for administration and enfunction information with education, health, or their programs, auditors for program rules.  Federal civil rights law and U.S. Depits Agencies, offices, and employed	at the adult how our information orcement of the and nutrition pram reviews, ourtment of Ages, and institu- ace, color, nation	eservations (FDPIR) case number or othe usehold member signing the application in to determine if your child is eligible for the lunch and breakfast programs. We MA programs to help them evaluate, fund, or and law enforcement officials to help the griculture (USDA) civil rights regulations and itions participating in or administering USI tional origin, sex, disability, age, or reprisa conducted or funded by USDA.	free AY or em and SDA al	Form, (AD-3027) found of office, or write a letter ad form. To request a copy to USDA by: mail: U.S. De Office o 1400 In Washin fax: (202) 68	online at: http://w dressed to USD of the complain partment of Agu f the Assistant ( dependence Av gton, D.C. 2025 90-7442; or n.intake@usda.	www.ascr.usda.gov/cor A and provide in the let form, call (866) 632-s iculture Secretary for Civil Rigi enue, SW 0-9410 gov	e USDA Program Discrimination mplaint_filing_cust.html, and at letter all of the information reque 1992. Submit your completed for this	any USDA sted in the	
			FOR SCHOOL USE ONL			THISLINE				
	WEEKLY X 52	1	EVERY 2 WEEKS X 26	CONV	/ERSION to YEARLY: TWICE A M	MONTH X 24		MONTHLY X 12		
OR Car Eligibilit Reasor Type of	e Eligibility: Total Household Size:_tegorical Eligibility: □Food Stamps ry Determination: □Approved Free n for Denial: □Income Too High f Eligibility Notification Provided (if o	S/TANF   Me   Approved   Incomplete   denied, notific	Income:\$ per: \  Weekly ligrant \  Homeless \  Runaway d Reduced Price \  Denied e Application \  Other	Ev Fen ate:						
Confirm	nation Review Official:				Direct Verified? Yes □ N	0 🗆				
Date Ve	erification Notice Sent: esponse Due from Households: econd Notice Sent (or N/A):		Approval Based On:    Food Stamps / TANF Case Numb   Household Size and Income		Verification Results:  No Change Free to Reduced Free to Paid Reduced to Free	Reason for C  Income: Household	Size:Food Stamps /TANF	Date Notice of Change Sent:		
			□ Other		□ Reduced to Piee	☐ Other:	•			
Date H	st for Appeal learing Requested: g Decision:		Verifying Official's Signature:				Date:			